

Attachment D

DRAFT

ORDINANCE NO. ####

AN ORDINANCE ORDERING THE DESIGNATION AND ADDITION OF SIX NEWLY ACQUIRED PROPERTIES TO THE WESTERN MOUNTAIN PARKS HABITAT CONSERVATION AREA PURSUANT TO THE SECTION 8-8-2, B.R.C. 1981.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BOULDER,
COLORADO:

Section 1. Purpose and Findings.

(a) The purpose of this ordinance is to implement the policies and recommendations approved by the city council on April 12, 2005 in the Open Space and Mountain Parks Visitor Master Plan. This ordinance is subject to referendum as provided in the City Charter.

(b) Pursuant to Sections 8-8-2 Habitat Conservation Area Designation, B.R.C. 1981, the city manager has identified and proposed the areas described in this ordinance for restricted public use because those areas would appropriately constitute habitat conservation areas within the city's open space and mountain parks system based upon the criteria set forth in the Open Space and Mountain Parks Visitor Master Plan.

(c) The city manager has sought and received advice and comments from the Open Space Board of Trustees on the areas included in this ordinance.

Section 2. The Khalsa, Miller, Jack, Kineman, Busse and Rice properties as described on Exhibit "A" to this ordinance are designated as additions to the Western Mountain Parks Habitat Conservation Area pursuant to Section 8-8-2 Habitat Conservation Areas Designation, B.R.C. 1981.

Section 3. This ordinance is necessary to protect the public health, safety, and welfare of the residents of the city, and covers matters of local concern.

Section 4. The city council deems it appropriate that this ordinance be published by title only and orders that copies of this ordinance be made available in the office of the city clerk for public inspection and acquisition.

Attachment D

INTRODUCED, READ ON FIRST READING, AND ORDERED PUBLISHED BY
TITLE ONLY this ## day of ####, 200#.

Mayor

Attest:

City Clerk on behalf of the
Director of Finance and Record

READ ON SECOND READING, PASSED, ADOPTED, AND ORDERED
PUBLISHED BY TITLE ONLY this ## day of ####, 200#.

Mayor

Attest:

City Clerk on behalf of the
Director of Finance and Record

Open Space & Mountain Parks Habitat Conservation Area Boundary Western Mountain Parks

